

INSTITUTE OF CONTINUING LEGAL EDUCATION IN GEORGIA

**TUESDAY • NOVEMBER 10, 2009**

# **MENTOR ORIENTATION PROGRAM**

**3 CLE Hours including  
1 Ethics Hour • 1 Professionalism Hour**

Co-Sponsored by:

*Standards of the Profession Committee, State Bar of Georgia  
Transition into Law Practice Program*



IN PERSON:

**STATE BAR OF GEORGIA HEADQUARTERS**

104 Marietta Street NW • Atlanta, Georgia 30303

VIA VIDEO CONFERENCE:

**COASTAL GEORGIA OFFICE—State Bar Of Georgia**

18 E. Bay Street • Savannah, Georgia 31401

SPACE LIMITED TO 30 ATTENDEES

VIA VIDEO CONFERENCE:

**SOUTH GEORGIA OFFICE—State Bar Of Georgia**

244 E. Second Street • Tifton, Georgia 31794

SPACE LIMITED TO 30 ATTENDEES

## AGENDA

Presiding: **John T. Marshall**, Chair, Standards of the Profession Committee; State Bar of Georgia; Bryan Cave Powell Goldstein, LLP, Atlanta  
**Douglas G. Ashworth**, Director, Transition Into Law Practice Program, State Bar of Georgia, Atlanta

- 8:15 **REGISTRATION** (All attendees must check in upon arrival. A removable jacket or sweater is recommended.)
- 9:00 **WELCOME AND HISTORY OF TRANSITION INTO LAW PRACTICE PROGRAM**  
*John T. Marshall*  
*Avarita Hanson*, Executive Director, Chief Justice's Commission on Professionalism, Atlanta
- 9:15 **OVERVIEW OF TRANSITION INTO LAW PRACTICE PROGRAM REQUIREMENTS**  
*Douglas G. Ashworth*
- 9:45 **STATE BAR OF GEORGIA RESOURCES FOR MENTORS AND BEGINNING LAWYERS**  
*Natalie R. Kelly*, Director, Law Practice Management Program, State Bar of Georgia, Atlanta
- 10:15 **BUILDING A PROFESSIONAL RELATIONSHIP WITH GENERATION Y**  
*Sally Evans Lockwood*, Director, Office of Bar Admissions, Supreme Court of Georgia, Atlanta
- 10:35 **BREAK**
- 10:50 **HOW THE CLE COMPONENT SUPPORTS MENTORING**  
*Patrick E. Longan*, Professor and William Angustus Bootle Chair in Ethics and Professionalism, Walter F. Georgia School of Law, Mercer University, Macon

- 11:05 **THE INSIDE MENTORING EXPERIENCE**  
*Douglas V. Chandler*, Inside Mentor, Beltran & Chandler, Atlanta
- 11:25 **THE OUTSIDE MENTORING EXPERIENCE**  
*Amanda D. Phillips Roux*, 2006 Beginning Lawyer/Outside Mentor, Amanda D. Phillips Roux, Attorney at Law, LLC, Marietta
- 11:45 **QUESTIONS AND ANSWERS**  
*All available speakers*
- 12:00 **REMARKS AND ADMINISTRATION OF OATH AS MENTOR**  
*Hon. M. Yvette Miller*, Chief Judge, Georgia Court of Appeals, Atlanta
- 12:15 **ADJOURN**

**NOTE:** Prosecutors/Solicitors will proceed to break-out session facilitated by Charles C. Olson, General Counsel, Prosecuting Attorneys Council of Georgia. For further information, contact the Prosecuting Attorneys Council of Georgia.



### CANCELLATION POLICY

If you are unable to attend, please cancel your registration by noon, November 9, 2009

### SEMINAR REGISTRATION POLICY

This is a special "invitation only" seminar. Pre-registration is required before noon on November 9, 2009 by completing the attached form and returning it via U.S. mail to ICLE in Georgia • PO Box 1885 • Athens, GA 30603-1885 or via fax at (706) 354-4190, on online to [www.iclega.org/orientation.html](http://www.iclega.org/orientation.html)

**THREE WAYS TO REGISTER:** © 2009 Institute of Continuing Legal Education in Georgia

**Mail:** ICLE • P.O. Box 1885 • Athens, GA 30603-1885

**Fax:** 706-354-4190

**Online:** [www.iclega.org/orientation.html](http://www.iclega.org/orientation.html)

**Questions? Call ICLE Atlanta Area: 770-466-0886 • Athens Area: 706-369-5664 • Toll Free: 1-800-422-0893**

## MENTOR ORIENTATION PROGRAM • November 10, 2009 • 7199

### NO FEE

#### I WILL ATTEND:

- ATLANTA (IN PERSON)
- SAVANNAH (VIDEO CONFERENCE)
- TIFTON (VIDEO CONFERENCE)

**Early registrations must be received by noon on Monday, November 9, 2009**

NAME \_\_\_\_\_ GEORGIA BAR # \_\_\_\_\_

FIRM/COMPANY \_\_\_\_\_ OFFICE PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_  
*(for registration confirmation and email notification of seminars, no postcard or brochures will be sent)*

MAILING ADDRESS \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

I am sight impaired under the ADA and I will contact ICLE immediately to make arrangements.